

The Town of Harpswell is committed to providing quality services  
to all citizens equitably at the lowest cost  
in a responsive and caring manner.

TOWN OF HARPSWELL  
BOARD OF SELECTMEN AGENDA  
THURSDAY, OCTOBER 27, 2011, 6:00 PM  
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman  
James S. Henderson, Selectman  
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
  - NEW LAW RE: ABSENTEE BALLOTS
  - LITIGATION SUMMARY
  - INVITATION TO HARPSWELL BUSINESSES
  - LOCAL CIRCUIT BREAKER PROGRAM REPORT
4. SELECTMEN'S ANNOUNCEMENTS
5. CONSENT AGENDA: 1) APPROVAL OF THE MINUTES; 2) ROAD NAME REQUEST; 3) RECYCLING CENTER MANAGER'S RECOMMENDATION RE: TRACTOR TRAILER DISPOSAL; 4) APPOINTMENT
6. WHARF APPLICATIONS: **OPEN/CLOSE HEARING**
  - CARLA LEJADE, 77 SPRUCE COVE ROAD, MAP 58, LOTS 52 - 77
  - MARK STEBBINS, 6 DOLPHIN LANE, MAP 23, LOT 93
7. CONSIDER CONTRACT WITH CROOKER & SONS, INC. FOR CAPTIAL ROAD PROJECT
8. CONSIDER SNOW PLOW CONTRACT EXTENSION REQUEST WITH GOODALL LANDSCAPING
9. REQUEST FOR PROPOSALS FOR EMERGENCY VEHICLE FOR USE BY CUNDY'S HARBOR FIRE DEPT.
10. **7:00 PM** CONSIDER NORMAN STEVENS JUNKYARD APPLICATION, MAP 46, LOT 31
11. **7:00 PM** PUBLIC HEARING TO CONSIDER GENERAL ASSISTANCE ORDINANCE MAXIMUMS
12. WEST HARPSWELL SCHOOL
  - CONSIDER POLICY REGARDING USE
  - CONSIDER USE OF CONTINGENCY FOR PIPING UPGRADE
  - ARTWORK UPDATE
13. STREET LIGHT UPDATE
14. SUPPLEMENTAL TAX
15. ENGAGEMENT LETTER WITH RUNYON KERSTEEN OUELLETTE FOR AUDIT SERVICES
16. OTHER BUSINESS
17. PUBLIC COMMENT
18. AUTHORIZATION OF THE WARRANT(S)
19. ADMINISTRATIVE MATTERS: ACTION LIST
20. EXECUTIVE SESSION PURSUANT TO 36 M.R.S.A § 841(2)(E) RE: INFIRMITY OR POVERTY ABATEMENT
21. ADJOURNMENT